

## Summary of Membership Types and Gender by Club

as of September, 2015

| District       | Club Number | Club Name            | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | Student Total | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|----------------------|----------------|--------------------|-------------------|----------------|---------------|----------------|-------------------|-------|
| District 11 A2 | 4474        | ARMADA               | 0              | 0                  | 0                 | 47             | 0             | 0              | 0                 | 47    |
| District 11 A2 | 4476        | ROCHESTER HILLS      | 2              | 2                  | 4                 | 14             | 0             | 0              | 0                 | 18    |
| District 11 A2 | 4479        | BEVERLY HILLS        | 0              | 0                  | 7                 | 18             | 0             | 0              | 0                 | 25    |
| District 11 A2 | 4480        | BIRMINGHAM           | 0              | 0                  | 7                 | 25             | 0             | 0              | 0                 | 32    |
| District 11 A2 | 4483        | CENTER LINE          | 0              | 0                  | 8                 | 28             | 0             | 0              | 0                 | 36    |
| District 11 A2 | 4484        | CHESTERFIELD         | 2              | 2                  | 12                | 8              | 0             | 0              | 0                 | 20    |
| District 11 A2 | 4485        | CLAWSON              | 1              | 1                  | 2                 | 29             | 0             | 0              | 0                 | 31    |
| District 11 A2 | 4488        | EASTPOINTE           | 5              | 5                  | 13                | 31             | 0             | 0              | 0                 | 44    |
| District 11 A2 | 4494        | FRASER               | 1              | 2                  | 22                | 47             | 0             | 0              | 0                 | 69    |
| District 11 A2 | 4497        | HAZEL PARK           | 8              | 8                  | 30                | 33             | 0             | 0              | 0                 | 63    |
| District 11 A2 | 4499        | MILFORD HURON VALLEY | 2              | 2                  | 7                 | 8              | 0             | 0              | 0                 | 15    |
| District 11 A2 | 4501        | LAKE ORION           | 9              | 9                  | 21                | 57             | 0             | 0              | 0                 | 78    |
| District 11 A2 | 4503        | LATHRUP VILLAGE      | 4              | 4                  | 11                | 23             | 0             | 0              | 0                 | 34    |
| District 11 A2 | 4504        | MACOMB TOWNSHIP L C  | 0              | 0                  | 0                 | 28             | 0             | 0              | 0                 | 28    |
| District 11 A2 | 4509        | MOUNT CLEMENS        | 0              | 0                  | 9                 | 25             | 0             | 0              | 0                 | 34    |
| District 11 A2 | 4510        | NEW HAVEN            | 4              | 4                  | 11                | 4              | 0             | 0              | 0                 | 15    |
| District 11 A2 | 4511        | NOVI                 | 3              | 3                  | 6                 | 19             | 0             | 0              | 0                 | 25    |
| District 11 A2 | 4513        | ORTONVILLE           | 9              | 9                  | 17                | 37             | 0             | 0              | 0                 | 54    |
| District 11 A2 | 4514        | OXFORD               | 4              | 4                  | 3                 | 19             | 0             | 0              | 0                 | 22    |
| District 11 A2 | 4516        | PONTIAC              | 2              | 2                  | 14                | 23             | 0             | 0              | 0                 | 37    |
| District 11 A2 | 4519        | RICHMOND             | 3              | 3                  | 14                | 34             | 0             | 0              | 0                 | 48    |
| District 11 A2 | 4520        | ROCHESTER            | 4              | 4                  | 13                | 61             | 0             | 0              | 0                 | 74    |
| District 11 A2 | 4521        | ROMEO                | 5              | 5                  | 18                | 65             | 0             | 0              | 0                 | 83    |
| District 11 A2 | 4523        | ROYAL OAK            | 0              | 0                  | 10                | 21             | 0             | 0              | 0                 | 31    |
| District 11 A2 | 4526        | ST CLAIR SHORES      | 0              | 0                  | 0                 | 5              | 0             | 0              | 0                 | 5     |
| District 11 A2 | 4527        | SHELBY TOWNSHIP      | 0              | 0                  | 0                 | 85             | 0             | 0              | 0                 | 85    |
| District 11 A2 | 4531        | STERLING HEIGHTS     | 5              | 5                  | 19                | 39             | 0             | 0              | 0                 | 58    |
| District 11 A2 | 4533        | UTICA                | 0              | 0                  | 4                 | 16             | 0             | 0              | 0                 | 20    |

|                       |        |                        |            |            |            |              |          |          |          |              |
|-----------------------|--------|------------------------|------------|------------|------------|--------------|----------|----------|----------|--------------|
| District 11 A2        | 4535   | WARREN                 | 0          | 0          | 6          | 21           | 0        | 0        | 0        | 27           |
| District 11 A2        | 4536   | WASHINGTON             | 0          | 0          | 4          | 38           | 0        | 0        | 0        | 42           |
| District 11 A2        | 4537   | WATERFORD TWSP         | 0          | 0          | 0          | 20           | 0        | 0        | 0        | 20           |
| District 11 A2        | 4539   | WIXOM WALLED LAKE      | 3          | 3          | 11         | 20           | 0        | 0        | 0        | 31           |
| District 11 A2        | 36297  | NEW BALTIMORE          | 8          | 9          | 14         | 17           | 0        | 0        | 0        | 31           |
| District 11 A2        | 42163  | SELFRIDGE NORTH MACOMB | 5          | 5          | 15         | 9            | 0        | 0        | 0        | 24           |
| District 11 A2        | 45068  | MADISON HEIGHTS & AREA | 0          | 0          | 3          | 21           | 0        | 0        | 0        | 24           |
| District 11 A2        | 54654  | CLINTON VALLEY         | 4          | 5          | 13         | 5            | 0        | 0        | 0        | 18           |
| District 11 A2        | 68468  | ROSEVILLE              | 4          | 4          | 8          | 15           | 0        | 0        | 0        | 23           |
| District 11 A2        | 82271  | RAY TOWNSHIP           | 4          | 5          | 10         | 9            | 0        | 0        | 0        | 19           |
| District 11 A2        | 84652  | CLARKSTON AREA         | 2          | 2          | 4          | 10           | 1        | 0        | 0        | 14           |
| District 11 A2        | 104427 | TROY COMMUNITY         | 5          | 6          | 15         | 9            | 0        | 0        | 0        | 24           |
| District 11 A2        | 120648 | Berkley                | 1          | 1          | 8          | 10           | 0        | 0        | 0        | 18           |
| District 11 A2        | 122524 | Ferndale               | 0          | 0          | 3          | 10           | 0        | 0        | 0        | 13           |
| <b>Total Members:</b> |        |                        | <b>109</b> | <b>114</b> | <b>396</b> | <b>1,063</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>1,459</b> |
| <b>Total Clubs:</b>   |        |                        |            |            | <b>42</b>  |              |          |          |          |              |